

International Research-Workshop

The Concept and Forms of
Religious Emotion in Judaism,
Christianity and Islam

To be held at *Forschungskolleg
Humanwissenschaften Bad
Homburg, May 16-18, 2022*



International Research Workshop am 16.-18. Mai 2022

***Theology & Rationality IX: The Concept and Forms of Religious Emotion
in Judaism, Christianity and Islam***

Veranstaltungsort: Forschungskolleg Humanwissenschaften Bad Homburg und via Zoom.
Der Workshop wird über Zoom live gestreamt - Online-Teilnehmende sind herzlich willkommen!

Alle Informationen finden Sie in der aktuellen [Programmübersicht des Workshops](#).

Den offiziellen Flyer zur Veranstaltung finden Sie [hier](#).

Sofern Sie virtuell an diesem Workshop teilnehmen möchten, so setzen Sie sich bitte vorab mit Frau Kramberger in Verbindung: [kramberger\[at\]em.uni-frankfurt.de](mailto:kramberger[at]em.uni-frankfurt.de).

DFG Deutsche
Forschungsgemeinschaft

CHAIR

Prof. Dr. Heiko Schutz
(Goethe University Frankfurt)

DYNAMIKEN DES
RELIGIÖSEN

 Institut für
Religionsphilosophische Forschung

Registration for Attendance via ZOOM
kramberger@em.uni-frankfurt.de


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International Research Workshop

Theology & Rationality IX: The Concept and Forms of Religious Emotion in Judaism, Christianity and Islam

Forschungskolleg Humanwissenschaften Bad Homburg and via Zoom*
May 16-18, 2022

Programme

Monday, May 16			
13-13.15 (CET): Words of Welcome (H. Schulz)			
Time	Location	Speaker	Title
13.15-14.30	FK-HW Bad Homburg	Heiko Schulz	Religious Emotions. Another Stab at Solving the Conceptual Riddle
14.30-14.45: Coffee-Break			
Time	Location	Speaker	Title
14.45-16.00	FK-HW Bad Homburg	Gesche Linde	What are Religious Emotions? Peirce versus Schleiermacher
16.00-16.15: Coffee-Break			
Time	Location	Speaker	Title
16.15-17.30	FK-HW Bad Homburg	Thomas Wagner	Pain as an Experience of Remoteness from God
17.30-17.45: Coffee-Break			
Time	Location	Speaker	Title
17.45-19.00	FK-HW Bad Homburg	Bradley McLean	The 'Eternal Return' of Emotions in Early Christian Literature: A Symptomology
Tuesday, May 17			
Time	Location	Speaker	Title
9.00-10.15	FK-HW Bad Homburg	Menachem Fisch	From Eve to Cain: The Birth of Shame in Contemporary Dispute
10.15-10.30: Coffee-Break			
Time	Location	Speaker	Title
10.30-11:45	Via Zoom	Adam Afterman	The Love of God in the Halachic Writings of Moses Maimonides
11.45-12.00: Coffee-Break			

Time	Location	Speaker	Title
12.00-13.15	FK-HW Bad Homburg	Karen Bauer	The Cultivation of Religious Affect in the Qur'an
13.15-14.30: Lunch-Break			
Time	Location	Speaker	Title
14.30-15.45	Via Zoom	Claudia Welz	Trustful Faith in God – An Example of 'Religious Emotion'?
15.45-16.00: Coffee-Break			
Time	Location	Speaker	Title
16.00-17.15	Via Zoom	Jean-Pierre Fortin	The Christian Experience of Loss and Grief
17.15-17.30: Coffee-Break			
Time	Location	Speaker	Title
17.30-18.45	FK-HW Bad Homburg	Christian Wiese	Divine Pathos and God Overshadowed by Suffering: Speculations about Divine Emotions in Post-Holocaust-Theologies / Philosophies

Wednesday, May 18

Time	Location	Speaker	Title
9.00-10.15	FK-HW Bad Homburg	Johannes Grössl	Sin and Emotionality – A Complex Relationship Revisited
10.15-10.30: Coffee-Break			
Time	Location	Speaker	Title
10.30-11:45	FK-HW	Jing-Jong Luh	Religious Emotion? A Systemical Review within Philosophy of Religion and the Sino-Cultural Context
Time	Location	Speaker	Title
11:45-13.00	FK-HW	Yiftach Fehige	The Emotions of God Re-Imagined
13.00-14.00: Lunch-Break			
Time	Location	Speaker	Title
14.00-15:15	FK-HW	Gilad Shenhav	Rage and German-Jewish Modernity: a Literary-Philosophical Perspective
15:15-15:30: Coffee-Break			
Time	FK-HW: Concluding Discussion		
15.30-16.00			

* Livestream of the workshop via ZOOM: online-attendants are welcome; the link will be available per request via email: kramberger@em.uni-frankfurt.de

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PROGRAMME

Monday, May 16

What is an emotion? And what is a religious emotion – if there is such a thing? Moreover, do Judaism, Christianity and Islam make any attempt to answer these questions, and if so, do their respective accounts show considerable dis-/similarities? What meaning, role and function/s do their proponents assign to religious emotions – in particular, when it comes to tackling the nature, the rationality and/ or the moral status of their own as opposed to any other religion or worldview? And is their respective viewpoint feasible?

These and related questions will be discussed in three consecutive international research-workshops, to be held at Forschungskolleg Humanwissenschaften Bad Homburg between 2022 and 2024. The first one (May 16-18, 2022) will address the conceptual issue, both on a principal and a more exemplary level; the subsequent ones will be devoted to the rationality (2023) and the moral issue (2024).

- 13:00** Words of Welcome
- 13:15** Heiko Schulz: Religious Emotions. Another Stab at Solving the Conceptual Riddle
- 14:30** Coffee-Break
- 14:45** Gesche Linde: What are Religious Emotions? Peirce versus Schleiermacher
- 16:00** Coffee-Break
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- 17:30** Coffee-Break
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- 13:15** Lunch-Break
- 14:30** Claudia Welz: Trustful Faith in God – An Example of 'Religious Emotion'?
- 15:45** Coffee-Break
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- 17:15** Coffee-Break
- 17:30** Christian Wiese: Divine Pathos and God Overshadowed by Suffering: Speculations about Divine Emotions in Post-Holocaust-Theologies / Philosophies

Wednesday, May 18

- 9:00** Johannes Grössl: Sin and Emotionality – A Complex Relationship Revisited
- 10:15** Coffee-Break
- 10:30** Jing-Jong Luh: Religious Emotion? A Systemical Review within Philosophy of Religion and the Sino-Cultural Context
- 11:45** Yiftach Fehige: The Emotions of God Re-Imagined
- 13:00** Lunch-Break
- 14:00** Gilad Shenhav: Rage and German-Jewish Modernity: a Literary-Philosophical Perspective
- 15:15** Coffee-Break
- 15:30** Concluding Discussion